

London Borough of Harrow



LIFELONG LEARNING SCRUTINY SUB-COMMITTEE

TUESDAY 7 OCTOBER 2003
7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOM 6
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 4)

Chair: Councillor Mitzi Green

Councillors:

Gate	Miss Bednell (VC)	(none)	(none)
Marie-Louise Nolan	Mary John		
Ismail	Jean Lammiman		
Lent	Janet Mote		
	John Nickolay		

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece

Representatives of Parent Governors: Mr Humphrey Epie/Mr Russell Sutcliffe

Reserve Members:

1. Thammaiah	1. Vina Mithani	(none)	(none)
2. Lavingia	2. Osborn		
3. Kinsey	3. Anjana Patel		
4. Blann	4. Mrs Bath		
5. Anne Whitehead	5. Kara		

Issued by the Committee Services Section,
Law and Administration Division

Contact: Samantha Johnson, Committee Administrator
Tel: 020 8424 1264 E-mail: samantha.johnson@harrow.gov.uk

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TUESDAY 7 OCTOBER 2003

AGENDA - PART I

1. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**
To receive declarations of interest (if any) from Members of the Sub-Committee arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
- Enc. 4. **Minutes:** (Pages 1 - 14)
That (1) the minutes of the meetings held on 8 April 2003 and 30 June 2003, having been circulated, be taken as read and signed as correct records;

(2) the minutes of the joint meeting held on 17 September 2003 be deferred until printed in the next Council Bound Minute Volume.
5. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Overview and Scrutiny Procedure Rule 8 (Part 4F of the Constitution).
6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9 (Part 4F of the Constitution).
7. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10 (Part 4F of the Constitution).
8. **References from Council, Cabinet and Other Committees/Panels:**
To receive any references from Council, Cabinet and/or other Committees.
- Enc. 9. **Education Service Review:** (Pages 15 - 56)
Report of the Interim Director of Education.

- Enc. 10. **Public Library Position Statement:** (Pages 57 - 82)
- (a) Report of the Executive Director, People First.
 - (b) Minutes and recommendations arising from the meeting of the Public Library Position Statement Working Group held on 1 September 2003.
11. **2003/04 SEN Transport Budget Reductions:**
To receive nominations from Members of the Sub-Committee to undertake a visit to Shaftesbury High School, with a view to discussing the transport budget reductions.
- Enc. 12. **Adult and Community Learning Inspection Report / Action Plan:** (Pages 83 - 116)
Report of the Interim Director of Education.
13. **Review of Statutory Assessments and Statements of Special Educational Needs:**
Endorsement of Scoping Report for the Review. (To Follow)
14. **Members' Verbal Progress Reports on Reviews:**
Review of Governor Recruitment and Retention.
15. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL